



**Mayor/Council Meeting Agenda**  
**Tuesday, October 6, 2020, 5:30 PM**  
**Public Safety Complex, Municipal Court Room**  
**701 Queen City Parkway, Gainesville, GA 30501**  
**Mayor or Mayor Pro Tem Presides**

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**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**PRESENTATIONS / RECOGNITIONS:**

- A. Gainesville Fire Department 2019 Recognition Awards

**COUNCIL ANNOUNCEMENTS:**

**PUBLIC COMMENTS: (20 minutes maximum)**

**CONSENT AGENDA:**

**Appointments**

- A. Ethics Committee
- Reappoint William Sanders
- B. Gainesville-Hall County Land Bank Authority
- Reappoint Carlyle Cox
- C. Gainesville Non-Profit Development Foundation
- Reappoint Dick Young, Rebina Warthen, Broughton Cochran and Carlyle Cox

**Minutes**

- A. September 10, 2020 Work Session
- B. September 15, 2020 Mayor/Council Meeting

**Resolutions**

- A. BR-2020-37 City Owned Property to be Used for Early Voting in Conjunction with November 3, 2020 General Election (100 Brenau Avenue NE)
- B. BR-2020-38 Adoption of an Intergovernmental Agreement for Maintenance and Improvement of the Highlands to Islands Multi-Use Trail
- C. PR-2020-13 Georgia Outdoor Stewardship Grant

**GENERAL LEGISLATION:**

**A. Ordinance 2020-30**

**Amend Title 10 as it Pertains to Water Rates**

AN ORDINANCE TO AMEND ARTICLE 2 ENTITLED "WASTEWATER DISPOSAL" AND ARTICLE 3 ENTITLED "WATER" OF CHAPTER 10-1 OF TITLE 10 OF THE CODE OF ORDINANCES OF THE CITY OF GAINESVILLE BY ELIMINATING THEM IN THEIR ENTIRETY AND SUBSTITUTING IN THEIR PLACE THE LANGUAGE SET FORTH BELOW; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

## **PUBLIC HEARING(S):**

### **Annexation/Zoning Items**

- A. Request from **Packaging Specialties of GA** to annex a 4.16± acres tract located on the southwest side of Murphy Boulevard at its terminus (a/k/a **0, 2390 and 2400 Murphy Boulevard**) and to establish zoning as Light Industrial (L-I). **Ward Number:** Five. Tax Parcel Number(s): 08-007-003-008J and 030; 08-008-000-040. **Request: Utility improvements.**
- Proposed Annexation Ordinance 2020-31
  - Proposed Zoning Ordinance 2020-32
- B. Request from **CenterPoint Integrated Solutions** to annex a 7.81± acres tract located on the north side of Browns Bridge Road, east of its intersection with Cherry Hill Drive (a/k/a **2602 Browns Bridge Road**) and to establish zoning as General Business (G-B). **Ward Number: Four.** Tax Parcel Number(s): 08-015-009-021 (Part). **Request: CarMax Auto Superstore.**
- Proposed Annexation Ordinance 2020-33
  - Proposed Zoning Ordinance 2020-34
- C. Request from **Frank Norton, Jr.** to annex a 2.16± acres tract located on the northeast side of Quarry Street and north side of Highland Street near its intersection (a/k/a **39, 44, 48 and 49 Quarry Street; 4 Highland Street**) and to establish zoning as Planned Unit Development (P-U-D). **Ward Number: Two.** Tax Parcel Number(s): 00-063-009-001, 002, 003, 004 and 012. **Request: Existing and new homes totaling 19 units.**
- Proposed Annexation Ordinance 2020-35
  - Proposed Zoning Ordinance 2020-36
- D. Request from **Frank Norton, Jr.** to amend the existing Planned Unit Development (P-U-D) zoning on a 14.43± acres tract located east of Lakeview Drive and north of Highland Street, having road frontage on the northwest side of Spring Street (a/k/a **0 Lakeview Drive NE; 52, 54 and 56 Quarry Street NE**). **Ward Number: Two.** Tax Parcel Number(s): 00-082-003-002. **Request: 30 residential cottage and townhomes.**
- Proposed Zoning Amendment Ordinance 2020-37

## **CITY MANAGER ISSUES:**

- A. BR-2020-18 Approval of Exercising Power of Eminent Domain at 628 EE Butler Parkway  
(Tabled at the September 15, 2020 Mayor/Council Meeting)

## **CITY ATTORNEY ISSUES:**

## **CITY CLERK ISSUES:**

## **EXECUTIVE SESSION:**

## **ADJOURNMENT:**

Final: Friday, October 2, 2020, 2:55 PM