

**BUDGET PRESENTATION(S)**

Keep Hall Beautiful	Shanda Sexton
Economic Development Council	Kit Dunlap

**DEPARTMENT ISSUES**

<b>Police</b>	Mental Health Justice Collaborative Efforts and Funding Sources Update	Jay Parrish
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<b>Water Resources</b>	Resolution: Cumberland Drive Sanitary Sewer Extension Cost Participation Request	Nick Swafford
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<b>Community &amp; Economic Development</b>	<b>Public Hearing Item: March 3, 2020 Council Meeting</b> Request from <b>Davis Pine, LLC</b> to rezone a 0.47± acre tract located at the northwest side of the intersection of Davis Street and Wills Street (a/k/a <b>890, 892 and 898 Wills Street, SW</b> ) from General Business (G-B) to Residential-II (R-II). <b>Ward Number: Three.</b> Tax Parcel Number(s): 01-030-006-003. <b>Request: Seven multi-family apartments.</b>	Abb Hayes
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<b>Community &amp; Economic Development</b>	<b>Public Hearing Item: March 3, 2020 Council Meeting</b> Request from <b>Gainesville Non-Profit Development Foundation</b> to rezone a 1.07± acre tract located at the southeast and southwest side of the intersection of Davis Street and Wills Street (a/k/a <b>623, 635, 641 and 645 Davis Street, SW</b> ) from General Business (G-B) and Heavy Industrial (H-I) to Residential-II (R-II). <b>Ward Number: Three.</b> Tax Parcel Number(s): 01-030-005-004; 01-030-006-003A; 01-030-007-001. <b>Request: Four single-family homes.</b>	Abb Hayes
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<b>Community &amp; Economic Development</b>	<b>Public Hearing Item: March 3, 2020 Council Meeting</b> Request from <b>Palmetto Capital Group</b> for a special use on a 0.84± acre tract located southwest of the intersection of Dawsonville Highway and Pearl Nix Parkway, across from Lakeshore Drive (a/k/a <b>150 Pearl Nix Parkway, SW</b> ), having a zoning of Regional Business (R-B). <b>Ward Number: Five.</b> Tax Parcel Number(s): 01-119-003-041A (Part). <b>Request: Automotive Care Center.</b>	Abb Hayes
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**CITY MANAGER ISSUES**

**MAYOR/COUNCIL ISSUES**

Appointment(s): Ethics Committee	Danny Dunagan
Ex-Officio Report(s)	

**CITY ATTORNEY ISSUES**

**CITY CLERK ISSUES**

**EXECUTIVE SESSION**

**ADJOURNMENT**

Final: Tuesday, February 25, 2020, 9:15 AM