



## **AGENDA**

**Gainesville Work Session**  
**Thursday, September 13, 2018, 9:00 AM**  
**Administration Building, Board Room**  
**300 Henry Ward Way, 3rd Floor**  
**Mayor or Mayor Pro Tem Presides**

### **DEPARTMENT ISSUES**

|                                |   |                  |
|--------------------------------|---|------------------|
| <b>Police</b>                  | Resolution: 2018 Edward Byrne Memorial Justice Assistance Grant   | Jay Parrish      |
| <b>Administrative Services</b> | Resolution: Amendment to the City of Gainesville Personnel Policies and Procedures Manual   | Vikki Fox-Wilson |
| <b>Water Resources</b>         | Resolution: Renovation of the Chattahoochee Golf Clubhouse Project  | Chris McGauley   |
| <b>Water Resources</b>         | Resolution: Lake Knickerbocker Dam Improvements Project   | Myron Bennett    |
| <b>Water Resources</b>         | Resolution: Riverside Drive Water Treatment Plant Solids Dewatering Upgrade Project   | Jason Perry      |
| <b>Water Resources</b>         | Resolution: Sanitary Sewer Service Annexation Policy  | Linda MacGregor  |
| <b>Water Resources</b>         | Resolution: Water Resources Data Management   | Linda MacGregor  |
| <b>Community Development</b>   | <b>Public Hearing Item for the September 18, 2018 Council Meeting</b><br>Request from <b>LLJ Development, LLC</b> to rezone a 6.854± acres tract located on the east side of Dawsonville Highway, southeast of Beechwood Boulevard (a/k/a <b>0 and 1010 Dawsonville Highway</b> ) from Office and Institutional (O-I) and General Business (G-B) to General Business (G-B). <b>Ward Number: One.</b> Tax Parcel Number(s): 01-115-001-002 and 061. <b>Request: Fitness Center, retail and restaurant.</b> | Matt Tate        |

### **CITY MANAGER ISSUES**

|   |                 |
|---|-----------------|
| Ordinance: Amend Chapter 6-4 entitled "Alcoholic Beverages" | Angela Sheppard |
| Resolution: Establish Fees Related to Alcohol Licensing     | Angela Sheppard |

### **MAYOR/COUNCIL ISSUES**

|   |               |
|---|---------------|
| Appointment(s): SPLOST VII Citizens' Review Committee | Danny Dunagan |
| Ex-Officio Report(s)                                  |               |

### **CITY ATTORNEY ISSUES**

### **CITY CLERK ISSUES**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**

Final: Wednesday, September 12, 2018, 8:21 AM