



AGENDA

Gainesville Work Session
Thursday, June 30, 2016, 9:00 AM
Third Floor Conference Room
Administration Building, 300 Henry Ward Way
Mayor or Mayor Pro Tem Presides

DEPARTMENT ISSUES

9:00 AM	Water Resources	Resolution: Water Meter Maintenance and Automated Meter Reading Program (AMRP).	Tina Wetherford
9:10 AM	Water Resources	Resolution: Riverside Drive Water Treatment Plant Chemical System Improvements - Award of Construction Contract	Jarrett Nash
9:20 AM	Public Works	Resolution: FY2016 Street Resurfacing Project - Award of Contract	Matt Tarver
9:25 AM	Community Development	Public Hearing Item for the July 5, 2016 Council Meeting Request from David Pierce Family, LP to annex a 0.68± acre tract located on the north side of West Side Drive, east of its intersection with West Carter Street (a/k/a 0 and 1510 West Side Drive), and to establish zoning as Residential-II (R-II). Ward Number: Five. Tax Parcel Number(s): 00-126-011-008 and 009. Request: Sewer for two existing single-family homes.	Matt Tate
9:30 AM	Community Development	Public Hearing Item for the July 5, 2016 Council Meeting Request from Oak Hall Companies, LLC to annex a 26.2± acres tract located east of Dawsonville Highway and on the north side of the intersection of Strickland Drive and Sportsman Club Road, with road frontage on Karen Lane (a/k/a 0 and 2209 Karen Lane; 2106, 2234 and 2242 Sportsman Club Road; and 2049 Strickland Drive) and to establish zoning as Planned Unit Development (P-U-D). Ward Number: One. Tax Parcel Number(s): 00-109-003-001, 004, 005; 00-109B-000-001, 002A and 036. Request: Active adult community.	Matt Tate
9:35 AM	Community Development	Public Hearing Item for the July 5, 2016 Council Meeting Request from Spring Road Group, LLC to annex a 10.06± acres tract located on the northeast side of Spring Road, east of its intersection with McEver Road and having road frontage at the terminus of Pine Circle Drive (a/k/a 2360, 2370, 2374, 2376, 2380, 2400 and 2410 Spring Road), and to establish zoning as Residential-II (R-II). Ward Number: Five. Tax Parcel Number(s): 08-005-000-041, 042 and 045. Request: Active adult community.	Matt Tate

CITY MANAGER ISSUES

MAYOR/COUNCIL ISSUES

Appointment(s): Ethics Committee

Danny Dunagan

Ex-Officio Report(s)

CITY ATTORNEY ISSUES

CITY CLERK ISSUES
EXECUTIVE SESSION
ADJOURNMENT

Final: Thursday, June 23, 2016, 1:56 PM