



## AGENDA

**Gainesville Work Session**  
**Thursday, April 28, 2016, 9:00 AM**  
**Third Floor Conference Room**  
**Administration Building, 300 Henry Ward Way**  
**Mayor or Mayor Pro Tem Presides**

### DEPARTMENT ISSUES

9:00 AM	<b>Police</b>	Resolution: Bureau of Justice Assistance - Bulletproof Vest Partnership Grant Program FY17-18	Jay Parrish
9:05 AM	<b>Chattahoochee Golf Course</b>	Resolution: Chattahoochee Golf Course Renovations	Rodger Hogan
9:15 AM	<b>Human Resources</b>	Resolution: Selection of Workers' Compensation Broker	Janeann Allison
9:20 AM	<b>Human Resources</b>	Resolution: Approval of Temporary Hiring Allowances	Janeann Allison
9:25 AM	<b>Public Works</b>	Ordinance: Amend Chapter 3-4 Entitled "Motor Vehicles and Traffic" as it Pertains to Airport Parkway - Change to One-Way Street	David Dockery
9:30 AM	<b>Community Development</b>	Resolution: Approval of Georgia Department of Community Affairs (DCA) Emergency Solutions Grant (ESG) Local Program Applications	Chris Davis
9:40 AM	<b>Community Development</b>	<b>Public Hearing Item for the May 3, 2016 Council Meeting</b> Resolution: Community Development Block Grant (CDBG) 2016 Annual Action Plan	Chris Davis
9:50 AM	<b>Community Development</b>	<b>Public Hearing Item for the May 3, 2016 Council Meeting</b> Request from the <b>Gainesville Housing Authority</b> to rezone a 11.671± acres tract located on the south side of E. E. Butler Parkway, having road frontage on Chestnut Street, Summit Street and both sides of Atlanta Street (a/k/a <b>233, 240, 315 and 323 Atlanta Street; 207, 209, 221, 223 and 229 Summit Street</b> ) from Residential-II (R-II), Neighborhood Business (N-B) and General Business (G-B) to Planned Unit Development (P-U-D). <b>Ward Number: Three.</b> Tax Parcel Number(s): 01-020-004-001, 002, 003 and 004; 01-020-005-025, 026 and 027. <b>Request: Low income multi-family apartments.</b>	Matt Tate
10:00 AM	<b>Community Development</b>	<b>Public Hearing Item for the May 3, 2016 Council Meeting</b> Request from <b>Gainesville Housing Authority</b> to abandon a 0.603± acre (669± linear feet) portion of right-of-way known as Atlanta Street, located between Chestnut Street and E. E. Butler Parkway and having a zoning classification of Residential-II (R-II). <b>Ward Number: Three.</b> Request: Abandonment of right-of-way.	Matt Tate

### CITY MANAGER ISSUES

### MAYOR/COUNCIL ISSUES

- Ex-Officio Report

### CITY ATTORNEY ISSUES

**CITY CLERK ISSUES**  
**EXECUTIVE SESSION**  
**ADJOURNMENT**

Final: Monday, April 25, 2016, 9:02 AM