



## WORK SESSION AGENDA

Thursday, October 29, 2015  
Bill William's Conference Room, Room 301  
Administration Building, 300 Henry Ward Way  
Mayor or Mayor Pro Tem Presides

### DEPARTMENT ISSUES

- 9:00 AM Administrative Services**  
Resolution: Regarding Fourth Quarter Budget Adjustment  
for Fiscal Year 2015 Matt Hamby
- 9:05 AM Administrative Services**  
Resolution: Declaration of Surplus Property Karen Roper
- 9:10 AM Administrative Services**  
Resolution: Water and Sewerage Refunding Revenue  
Bonds Series 2015 Closing Alicia Page
- 9:15 AM Human Resources**  
Ordinance: Amend Chapter 1-6 Entitled Personnel Janeann Allison
- 9:25 AM Community Service Center**  
Resolution: Accept the FY16 Section 5307 Operating &  
Capital Grant Contracts Phillippa Lewis Moss
- 9:35 AM Community Development**  
**Public Hearing Item for the November 3, 2015 Council Meeting**  
Request from **Gipco Southern, Inc.** for a Special Use on a  
0.36± acre tract located between Thompson Bridge Road and  
Green Street Circle, south of the intersection of Thompson  
Bridge Road and Christopher Drive (a/k/a 1191 Thompson Bridge  
Road NW), having a zoning classification of Neighborhood  
Business (N-B). **Ward Number: Two.** Tax Parcel Number(s):  
01-074-003-004A. **Request: Drive-through for an approved  
restaurant use.** Matt Tate

### CITY MANAGER ISSUES

### MAYOR/COUNCIL ISSUES

Ex-Officio Reports

Appointments: Fourth Quarter 2015

Danny Dunagan

### CITY ATTORNEY ISSUES

### CITY CLERK ISSUES

### EXECUTIVE SESSION

### ADJOURNMENT