



## WORK SESSION AGENDA

Thursday, November 13, 2014, 9:00 AM  
Bill William's Conference Room, Room 301  
Administration Building, 300 Henry Ward Way  
Mayor or Mayor Pro Tem Presides

### EXECUTIVE SESSION

### COMMUNITY ISSUES

**9:30 AM Proclamation**  
Special Recognition to G. Hammond Law, III  
Mayor Dunagan

### DEPARTMENT ISSUES

**9:35 AM Administrative Services**  
Alcoholic Beverage License Application  
• CVS Pharmacy #4507, 103 Jesse Jewell Parkway  
Tracie Morris

**Administrative Services**  
Alcoholic Beverage License Application  
• Exxon Food Mart, 2322 Browns Bridge Road  
Tracie Morris

**9:40 AM Administrative Services**  
Resolution: Regarding Reappropriations and First Quarter  
Budget Adjustment for Fiscal Year 2015  
Matthew Hamby

**9:50 AM Administrative Services**  
Resolution: Parity Bond - 2014 W&S Refunding Revenue  
Bonds  
Melody Marlowe

**9:55 AM Community Service Center**  
Resolution: Authorize \$9,800 in Community Service  
Center Fund Balance for Repairs & Purchases  
Phillippa Lewis Moss

**10:00 AM Public Utilities**  
Resolution: MS4 Program Implementation Services –  
Task Order #1  
Joey Leverette

**10:35 AM Public Works**  
Resolution: Acceptance of Chicopee Mill Road  
Stanley Aiken

**10:40 AM Community Development**  
Resolution: Tax Allocation District Policies & Procedures  
and Rescind Resolution BR-2009-45  
Jessica Tullar

**10:50 AM Community Development**  
Public Hearing Item for the December 2, 2014 Council Meeting  
Request from **Over The Hill Holdings, LLC** to amend the  
existing Planned Unit Development (P-U-D) zoning on a 10.34±  
acres tract located west of Thompson Bridge Road, north of  
Minor Drive (a/k/a **2601 Thompson Bridge Road NW**). **Ward**  
**Number: One**. Tax Parcel Number(s): 01-100-001-002A.  
**Request: Assisted living facility.**  
Matt Tate

**10:55 AM Community Development**  
Public Hearing Item for the December 2, 2014 Council Meeting  
Request from **David P. Johnson** to rezone a 1.458± acres tract

located on the southwest side of the intersection of Virginia Circle and Thompson Bridge Road (a/k/a **1537 and 1551 Thompson Bridge Road NW; 135 Virginia Circle NW**) from Residential-I (R-I) to Neighborhood Business (N-B), with a special use. **Ward Number: Two**. Tax Parcel Number(s): 01-088-002-004, 005 and 006. **Request: Restaurant with drive thru and retail building.**

Matt Tate

**CITY MANAGER ISSUES**

**MAYOR/COUNCIL ISSUES**

Ex-Officio Report

**CITY ATTORNEY ISSUES**

**CITY CLERK ISSUES**

**EXECUTIVE SESSION**

**ADJOURNMENT**