



## **AGENDA**

Gainesville City Council Meeting  
Tuesday, November 15, 2011, 9:00 AM  
Public Safety Complex (Gainesville Justice Center)  
Municipal Court Room, 701 Queen City Parkway  
Mayor or Mayor Pro Tem Presides

### **PLEDGE OF ALLEGIANCE:**

### **INVOCATION:**

### **PROCLAMATION:**

- National Family Month

### **SPECIAL RECOGNITION:**

- Post-Employment Recognition

### **CITIZEN'S ISSUES:**

### **CONSENT AGENDA:**

#### **Minutes:**

- September 20, 2011 Council Meeting
- October 4, 2011 Council Meeting
- October 18, 2011 Council Meeting

#### **Resolutions:**

- AR-2011-\_\_\_ Authorization to Change Budgeted Allotment for Street Lights and Traffic Signals
- BR-2011-\_\_\_ Renewal of Alcoholic Beverage Service Agreement
- PR-2011-\_\_\_ Georgia Department of Community Affairs Community Home Investment Program (CHIP)
- PR-2011-\_\_\_ Authorization to Apply for Georgia Recreational Trails Grant

### **ALCOHOLIC BEVERAGE LICENSE APPLICATIONS:**

- Food Lion #750, 2888 Browns Bridge Road
- Wal-Mart #510, 400 Shallowford Road

**GENERAL LEGISLATION:**

**Proposed Ordinance  
Sunday Alcohol Sales**

AN ORDINANCE TO AMEND CHAPTER 6-4 ENTITLED "ALCOHOLIC BEVERAGES" OF THE CODE OF ORDINANCES OF THE CITY OF GAINESVILLE, GEORGIA; TO AMEND 6-4-30(b)(8) TO PROVIDE THAT THE CITY MARSHAL SHALL APPROVE THE CHANGE OF THE MANAGING AGENT OF A LICENSED ESTABLISHMENT; TO AMEND SECTION 6-4-36(5)a.1. TO CHANGE THE HOURS OF SALE OR MALT BEVERAGES AND WINE; TO AMEND SECTION 6-4-36(b)1., 3., AND 4. TO CHANGE THE HOURS OF SALES OF DISTILLED SPIRITS; TO DELETE SECTION 6-4-37 IN ITS ENTIRETY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR SEVERABILITY; TO PROVIDE FOR CODIFICATION; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**REPORT:**

**Community Development, Planning Division**

New items to be referred to the Planning and Appeals Board.

**PRESENTATION:**

Employee Benefits Information

**COUNCIL'S ISSUES:**

**CITY ATTORNEY ISSUES:**

**CITY MANAGER'S ISSUES:**

Fund Balance Allocation from the General Fund

**CITY CLERK ISSUES:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**